



## **AGENDA**

9:00 AM November 12th, 2024 Small Conference Room – Ag Center 889 Lakeport Blvd. Lakeport CA 95453

Join Zoom Meeting https://us06web.zoom.us/j/89999120847 Meeting ID: 899 9912 0847

## **CALL MEETING TO ORDER**

- 1. INTRODUCTIONS and consideration of extra items not appearing on the posted agenda.
- **2. PUBLIC INPUT & BUDGET HEARING** Anyone may speak for 3 minutes on a subject not on the agenda; no action will be taken by the Board.
- 3. BOARD REVIEW AND UPDATES
  - 3.1 ROLL CALL on Written Project Reports by Staff
  - 3.2 ROLL CALL on Ongoing Projects with Board Hosts
  - 3.3 UPDATE on Monthly Finances and Financial Transition Megan/Jing
  - 3.4 UPDATE on NRCS Activities Erica Lundquist
  - 3.5 UPDATE by Executive Director Julia Sullivan
  - 3.6 UPDATE from President and Directors
- **4. ACTION** Includes discussion.
  - 4.1 VOTE on Approval of October 8th, 2024 minutes
  - 4.2 VOTE on Approval of November 4, 2024 minutes
  - 4.3 VOTE on Acceptance of Monthly Financial Report Megan, Jing
  - 4.4 VOTE on date change for monthly Board meetings from the second Tuesday to the third Thursday of the month
  - 4.5 VOTE on Resolution #2024-05 RESOLUTION OF THE LAKE COUNTY RESOURCE CONSERVATION DISTRICT APPROVING UPDATED FINANCIAL POLICIES
  - 4.6 VOTE on Resolution #2024-06 AUTHORIZING THE EXECUTIVE DIRECTOR TO OPEN AND OPERATE A FIDELITY SIMPLE IRA MATCHING PLAN
- 5. SAFETY MEETINGS RANDY
- **6. DISCUSSION** Does not include action.
  - 6.1 Confirm submission of applications for reappointment
  - 6.2 Confirm completion of NACD demographic survey
  - 6.3 Discuss approach to Lake County FSC strategic plan development
  - 6.4 Discuss potential application to USFS 2025 Wood Products Infrastructure Assistance (WPIA)
  - 6.5 Discuss Kuulanapo Wetlands Restoration Project permit applications
  - 6.6 Discuss MUSD inquiry re: Messenbach scholarship
  - 6.7 General discussion
- 7. NEW BUSINESS
- **8. CLOSED SESSION** Will be held.
- 9. ADJOURN